## CRIMINAL DOCKET UNITED STATES DISTRICT COURT

TITLE OF CASE	ATTORNEYS
THE UNITED STATES	For U.S.:
vs.	Ben F. Baker
AVIL COOK, JR.	
	For Defendant:

Removed - Rule 20 to Northern District of Mississippi

STATISTICAL RECORD	COSTS		DATE	NAME OR RECEIPT NO.	REC. I		DIS	BB.
J.S. 2 mailed 3・3/- フ/	Clerk							
J.S. 3 mailed $3.29.7/$	Marshal						A THE PARTY OF THE	
Violation T.18, U.S.C., 2312	Docket fee							
Title								
Sec.								

DATE	PROCEEDINGS
3-18-71	Indictment, filed in Open Court. r
3-18-71	Record vote of the Grand Jury, filed in Open Court. r
3-18-71	Warrant for the arrest of the Defendant issued at the request of
	the U. S. Attorney. Bond set for \$3,500.00. r
3-29-71	Consent to transfer of case to Northern District of Mississippi
	for plea and sentence under Rule 20, filed. b
3-29-71	Rule 20-Transfer Notice, filed. b
3-29-71	Certified transcript of record maile to the Clerk of the District
	Court of the Northern District of Mississippi. b
5-4-71	Warrant for arrest returned unexecuted, defendant sentenced in
,	So. Dist. Miss. under Rule 20. g

DATE	PROCEEDINGS	

A. O. 100 (Rev. 7-70)

## UNITED STATES MAGISTRATE

NORTHERN DISTRICT OF OKLAHOMA

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

REFORE Morris	L. Bradford		U	. s.	Court	Hous	e, Tu	ılsa,	Oklahoma
DII VIII	(Name of magis					,	lress)		
Magistra' Docket No C THE UNITED vs.	ase No.	Complaint Official t United S 19 71	filed on Fittle Speciates Code at Owas	eb. 1 ial A Title so, o	7,19 gent, 18 kla.	71 FBI , Sectio in t	, Dale n 231 he	, char	Williams ging violation of on Feb. 5
AVIL COOK, JR.		as follow  Millport  Econoline	vs: DlG \ , Alabam e Ford \	tansp aa to aa, V	Orc <u>*</u> Owass IN Bl	o, Ok GAHAI	lahor 6846	aa a he	1967 then
		Knowing							haumed)
WARRANTS OR SUMMO Date	NS ISSUED:	t <b>XXXXXXXXXX</b> for							naigeu)
to (name and title of o	officer) rn				A.A			(N:	ame of defendant)
Date	Warran	t/Summons for			-MAR-	1919	74		
to (name and title of a Substance of retu	officer) rn				JOHN	H. POE	, Clerk		
		_ w ~ _ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		J	. S. DI	STRICT	COUR	T	
PROCEEDINGS ON FIRST	r Presentation of	ACCUSED TO	MAGISTRATI	<b>:</b>	( on v	varrant	of		
Date	Arreste	d by		<	)	nout wa		(Name	e of issuing officer)
<b>A</b>	for United State		(37 )					(Addres	(s)
Appearances	for accused			week week state state store AAA MAAA AAA	IN MARK SHARE PROPERTY BARRY ARREST	-		· 	
Proceedings taker	(Here insert with date		(Name)			tokon et b		(Addres	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
o further proce	edings. Ind	icted by G	rand Jui	cy on	3/18/	71.	71-C	R-36	*
if arrest is without warra	nt: "defendant informed	of complaint and ri	ght to retain c	ounsel and 1	oreliminary	hearing":	"prelimi	nary exa	mination waived,"
if that is the fact; any adjo				#### (MIN AND AND AND AND AND AND AND AND AND AN		· · · · · · · · · · · ·			
			aye and house you there are with the title that		anna anna way bibli barr di	die was take white was asses 1999			
	AND NOTE AND								
Outcome							THE PARTY WHEN YOUR MOVE OF THE		
Bail fixeddeposited by (name)	, 19								
transmitted to clerk of	f district court						,	19	[or] by suret
(name) (name)			Add	dress lress					
justified by affidavit of	lated								
OII	, LU								

SUBPOENAS FOR WITNESSES ISSU		. )			
at request of (name of party) Substance of return					
at request of (name of party) Substance of return	for (name of witness				
at request of (name of party) Substance of return	for (name of witness				
PRELIMINARY EXAMINATION: (Not to be used if case was disposed of a	t first presentation)	United States	(Name) (Address)		
Date	_ Appearances for	Accused	(Name) (Address)		
WITNESSES FOR UNITED STATES:			FOR ACCUSED:	(List names and	addresses)
Witness payroll containing Proceedings taken	names certified	to United States	Marshal for paymen	t	, 19
Outcome	More than the year Pall Make Table Adds were over more than the time that the case were				
Bail fixeddeposited by (name)	_, 19 Amount, \$_	Box	nded	, 19	, by cash
transmitted to clerk of district cou	ırt				10
[or] by surety (names)		Address .			
and		Address			
who justified by affidavit, 19	, 19 _	Committed	to		
Certified to be a correct transcript.  Made thislsth day of	March	, 19 <b>71</b>			
Transmitted to Clerk of Unite	d States District Con	rt for the $\mathbb{N}$	orthern		
district ofOk	LOLIVER	,Mar	<u>en 18</u> , 19	<u>/</u>	
		_		The state of the s	

United States Magistrate.